



New England Fishery Management Council

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E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

Meeting Notice Scientific and Statistical Committee

Date: Thursday, March 27, 2014

Time: 8:30 a.m.

Location: Omni Providence Hotel
1 West Exchange Street
Providence, RI 02048
Telephone: 401/598-8000 * Fax: 401/598-8200

Agenda: The New England Fishery Management Council's Scientific and Statistical Committee (SSC) will meet to discuss the role of social scientists on the SSC, how fishermen might be involved in SSC work and the use of multiple models in assessment and catch advice. The SSC also will hear an update on the work of the Council's Risk Policy Working Group and a presentation on the National Academy of Sciences report, *Evaluating the Effectiveness of Fish Stock Rebuilding Plans in the United States*.

The public is invited to participate in the SSC's meeting via webinar or telephone. For online access to the meeting, you may reserve a seat at: <https://www4.gotomeeting.com/register/221327095>
If you would like to listen via telephone, no registration is needed. Just dial in to: (415) 655-0061
Access Code: 910-821-666. Please be aware that if you use the phone-in option, your regular charges will apply.

For information about meeting materials and a detailed agenda, please consult the Council's website at www.nefmc.org. If you have any questions, please feel free to contact the Council office.

Directions: From I-95 North or South, take Exit 22A downtown and at the top of the exit ramp, stay in your left lane towards Downtown Providence. At the 1st set of lights, go straight onto Memorial Boulevard. At the next set of lights, take a right onto Exchange Street and at the stop sign, take a right onto Exchange Terrace. At the next set of lights, go straight onto West Exchange Street. The hotel will be located on your right.

Flying? Providence Airport is located 10 miles from the hotel. You can travel by cab or take a shuttle that leaves every hour on the hour for \$11 each way. The "Airport Shuttle Van" can be picked up at the baggage claim area. Advance reservations are not required but if you prefer, call them at 401-737-2868.

Hotel Parking: \$16/day; \$28/overnight

Wireless: Complimentary in guest and meeting rooms.

If you are submitting comments for consideration at this meeting they must be received at the Council office by 12 p.m. EST on Monday, March 24, 2014.

TA #: 14-46

cc: SSC Members; Council Member, Advisors and PDTs

Notice date: March 6, 2014

This meeting is physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.